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BY THE PRESIDENT OF THE PHILIPPINES

PROCLAMATION NO. 346

RESERVING A PARCEL OF LAND OF THE PUBLIC DOMAIN SITUATED IN BARANGAY CANJULAO, CITY OF LAPU-LAPU, ISLAND OF MACTAN, PROVINCE OF CEBU FOR URBAN DEVELOPMENT AND SOCIALIZED HOUSING SITE PURPOSES

Upon recommendation of the Secretary of Environment and Natural Resources and by virtue of the powers vested in me by law, **I**, **GLORIA MACAPAGAL-ARROYO**, President of the Philippines, do hereby reserved a parcel of land of the public domain for urban development and socialized housing site purposes for government employees and urban poor under the administration of the National Housing Authority, subject to private rights, if any there be, and actual survey and delineation on the ground, which parcel of land is more particularly described as follows:

"A parcel of land of the public domain (portion of Lot 912), Psc-11, Opon Cadastre, situated in Barangay Caniulao, City of Lapu-Lapu, Island of Mactan, Province of Cebu. Beginning at a point marked "1" on the map being S. 41 deg. 32' W., 2149.92 meters from BLLM # 3. Opon Cad. Bounded on the SW., along line 1-2 by Cebu Harbor; on the NW.; along line 2-3 by FIs-07-05-200326 (Serapio Berdin); on the NW., SW., and SE., along lines 3-4-5-6-7 by Lot 7019-A, Csd-07-002729, equivalent to Lot 7021, Opon Cad. (Hrs. of Ricarda Ymbong); on the SW., and SE., along lines 7-8-9 by Lot 7019-D, Csd-07-002729 equivalent to Lot 7023. Opon Cad.; on the SW., and NW., along lines 9-10-11 by Lot 912-A. (Portion), Csd-07-05-001341; on the NE., along line 11-12 by Lot 941; on the SW., along line 12-13 by Lot 945 (Public Land); on the NE., and NW., along lines 13-14-15 by Lot 1020; on the NE., along line 15-16 by Lot 1043; on the NW., along line 16-17 by Lot 1044; on the SE., NE., NW., along lines 17-18-19-20-21-22-23 by Lot 1110; on the NE., and NW., along lines 23-24-25 by Lot 1119; on the SE., along line 25-1 by Sp-07-01-000061 (Alex Paglinawan), thence:

Ν.	07	deg.	39' W.,
S.	86	deg.	03' E.,
S.	63	deg.	00'E.,
Ν.	32	deg.	00'E.,
S.	77	deg.	00'E.,
		deg.	00' W.,
Ν.	23	deg.	00'E.,
		deg.	00' W.,
Ν.	56	deg.	00'E.,
S.	56	deg.	00' E.,
S.	09	deg.	14' W.,

429.46 m. to point 2; 103.76 m. to point 3: 107.00 m. to point 4: 67.00 m. to point 5; 142.00 m. to point 6; 113.00 m. to point 7; 200.00 m. to point 8: 50.00 m. to point 9: 40.00 m. to point 10; 49.26 m. to point 11; 110.84 m. to point 12; 1





N. 85 deg. 50	6'E.,	75.95	m. to point	13;
S. 16 deg. 48	8' W.,	140.25	m. to point	14;
S. 40 deg. 03	3'E.,	204.62	m. to point	15;
S. 11 deg. 0	7' W.,	60.12	m. to point	16;
S. 16 deg. 49	9'E.,	25.57	m. to point	17;
N. 81 deg. 10)' W.,	82.09	m. to point	18;
S. 37 deg. 5	1' W.,	20.80	m. to point	19;
S. 46 deg. 20	6' W.,	128.34	m. to point	20;
S. 05 deg. 04	4'W.,	59.85	m. to point	21;
S. 42 deg: 5	5' W.,	99.44	m. to point	22;
S. 32 deg. 2	7'W.,	80.53	m. to point	23;
S. 04 deg. 3	9'W.,	1.98	m. to point	24;
S. 15 deg. 5	9'W.,	85.23	m. to point	25;
N. 60 deg. 31	1'W.,	327.88	m. to point	of

beginning, containing an area of **TWO HUNDRED FIFTY TWO THOUSAND THREE HUNDRED NINETY NINE (252,399) SQUARE METERS**, more or less. All points referred are indicated on the plan. Bearings true: Surveyed by Geodetic Engineer Alfredo P. Icoy.

Accordingly, the Secretary of Environment and Natural Resources is hereby authorized to issue a Special Patent covering the area herein reserved in favor of the National Housing Authority.

An Inter-Agency Committee, composed of representatives from the Housing and Urban Development Coordinating Council (HUDCC) as Chair, City Government of Lapu-Lapu as Vice Chair, Department of Environment and Natural Resources (DENR), National Housing Authority (NHA), Presidential Commission on the Urban Poor (PCUP), and the concerned non-government or people's organization as members, is hereby created to immediately prepare the implementing rules and regulations (IRR) of this proclamation.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the Republic of the Philippines to be affixed.

Done in the City of Manila this **25th** day of **March** year of Our Lord, two thousand and three.

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By the President:

ALBERTO G. ROMULO Executive Secretary



