

**MALACAÑANG**  
**Manila**

*MFN 10687*

**BY THE PRESIDENT OF THE PHILIPPINES**

**PROCLAMATION NO. 307**

**RESERVING CERTAIN PARCEL OF LAND OF THE PUBLIC DOMAIN  
SITUATED IN DIPOLOG CITY AS CIVIL RESERVATION FOR FORE-  
SHORE DEVELOPMENT PURPOSES**

Upon recommendation of the Secretary of Environment and Natural Resources, and by virtue of the powers vested in me by law, I, **GLORIA MACAPAGAL-ARROYO**, President of the Philippines, do hereby reserve as civil reservation for foreshore development purposes under the administration and management of the City Government of Dipolog, subject to actual survey, a certain parcel of land of the public domain situated in Central Barangay and Barangay Miputak, Dipolog City, which parcel of land is more particularly described as follows:

"A PARCEL OF LAND, described on plan Mr-09-00027, situated in Central Barangay and Barangay Miputak, City of Dipolog. Bounded on the North by adjacent of portion of foreshore area of Barangay Barra; on the East, by titled private properties, on the South by mouth of Miputak Creek; on the West by Sulu Sea. Beginning at a point marked "1" on the Foreshore Development Map hereto attached as integral part, being N. 22-04'W. 63.03 meters from BLLM 1, Cad. 85, Dipolog Cadastre, thence:

S. 17-43'W.,	46.19 m. to point 2;
S. 09-12'W.,	12.01 m. to point 3;
S. 14-55'W.,	41.90 m. to point 4;
S. 13-12'W.,	27.18 m. to point 5;
S. 15-17'W.,	9.03 m. to point 6;
S. 09-25'W.,	30.98 m. to point 7;
S. 09-26'W.,	33.20 m. to point 8;
S. 15-24'W.,	9.00 m. to point 9;
S. 13-39'W.,	13.89 m. to point 10;
S. 14-35'W.,	36.03 m. to point 11;
S. 14-59'W.,	12.42 m. to point 12;
S. 14-12'W.,	9.01 m. to point 13;
S. 20-35'W.,	30.06 m. to point 14;
S. 18-58'W.,	29.02 m. to point 15;
S. 15-06'W.,	15.58 m. to point 16;
S. 08-32'W.,	9.03 m. to point 17;
S. 04-20'W.,	48.75 m. to point 18;
S. 09-11'W.,	30.28 m. to point 19;
S. 14-05'W.,	39.25 m. to point 20;



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POMA Hologram # 17286



N. 78-21'W.,	7.33 m. to point 21;
S 13-54'W.,	1.00 m. to point 22;
S. 86-00'W.,	7.00 m. to point 23;
S. 14-05'W.,	6.00 m. to point 24;
S. 86-00'E.,	7.00 m. to point 25;
S. 14-06'W.,	6.40 m. to point 26;
S. 86-00'E.,	7.20 m. to point 27;
N. 14-05'E.,	13.40 m. to point 28;
S. 08-41'W.,	31.86 m. to point 29;
N. 44-43'W.,	2.91 m. to point 30;
N. 70-49'W.,	29.25 m. to point 31;
S. 14-29'W.,	26.85 m. to point 32;
S. 77-47'E.,	31.62 m. to point 33;
S. 15-09'W.,	27.50 m. to point 34;
S. 10-14'W.,	30.28 m. to point 35;
S. 24-11'W.,	20.53 m. to point 36;
S. 14-39'W.,	20.05 m. to point 37;
S. 13-01'W.,	84.84 m. to point 38;
S. 09-17'W.,	74.52 m. to point 39;
S. 12-52'W.,	91.08 m. to point 40;
S. 12-38'W.,	63.27 m. to point 41;
S. 11-28'W.,	25.40 m. to point 42;
S. 01-02'E.,	26.95 m. to point 43;
S. 15-37'W.,	53.01 m. to point 44;
S. 11-31'W.,	207.12 m. to point 45;
S. 15-25'W.,	350.00 m. to point 46;
S. 15-25'W.,	262.73 m. to point 47;
S. 16-06'W.,	267.81 m. to point 48;
N. 78-20'W.,	66.55 m. to point 49;
N. 16-06'E.,	350.00 m. to point 50;
N. 16-06'E.,	350.00 m. to point 51;
N. 16-06'E.,	180.68 m. to point 52;
N. 13-02'E.,	350.00 m. to point 53;
N. 13-02'E.,	350.00 m. to point 54;
N. 13-02'E.,	175.00 m. to point 55;
N. 14-12'E.,	63.75 m. to point 56;
N. 12-02'E.,	42.98 m. to point 57;
N. 12-52'E.,	150.08 m. to point 58;
N. 12-02'E.,	63.77 m. to point 59;
N. 14-07'E.,	53.55 m. to point 60;
N. 05-08'E.,	7.27 m. to point 61;
S. 80-58'E.,	47.64 m. to point of,



beginning, containing an area of **ONE HUNDRED FOURTEEN THOUSAND SIX HUNDRED SIXTY SIX (114,666) SQUARE METERS**, more or less. All points referred to are indicated on the plan and marked on the ground accordingly. Date of Survey: November 25, 2001, executed by Engr. Silvestre T. Sabando, Jr.

The tracts of land herein reserved shall be non-alienable and shall not be subject to occupation, entry, sale, lease or other disposition until again declared alienable by proclamation of the President.

**IN WITNESS WHEREOF**, I have hereunto set my hand and caused the seal of the Republic of the Philippines to be affixed.

Done in the City of Manila, this 17<sup>th</sup> day of Dec , in the year of Our Lord, two thousand and two.



By the President:



**ALBERTO G. ROMULO**  
Executive Secretary

