

BY THE PRESIDENT OF THE PHILIPPINES

PROCLAMATION NO. 234

EXCLUDING A PORTION OF FIVE HUNDRED THOUSAND (500,000) SQUARE METERS FROM NATIONAL BILIBID PRISON RESERVATION ADMINISTERED BY THE DEPARTMENT OF JUSTICE (DOJ) IN BRGY. POBLACION, CITY OF MUNTINLUPA, REGISTERED UNDER THE NAME OF THE COMMONWEALTH OF THE PHILIPPINES WITH TRANSFER CERTIFICATE OF TITLE NOS. 183326, 183327, 183328 AND 183329, CONTAINING AN AGGREGATE AREA OF 4,310,872 SQUARE METERS MORE OR LESS, AS SOCIALIZED HOUSING SITE FOR MUNTINLUPA INFORMAL SETTLER FAMILIES OCCUPYING DANGER AREAS

Upon recommendation of the Secretary of Department of Environment and Natural Resources and by virtue of the powers vested in me by law, I, **GLORIA MACAPAGAL-ARROYO**, President of the Philippines, do hereby exclude the 500,000 square meters National Bilibid Prison (NBP) property situated in Poblacion, City of Muntinlupa, as Socialized Housing Site for Muntinlupa informal settler families living in danger areas, which portions of land are more particularly described as follows:

Technical Description

A parcel of land (Lot 3-A) being a portion of Lot 3 (LRC) PCS-3096, LRC (GLRO) Rec. 6137. Situated in Poblacion, City of Muntinlupa. Bounded on the North point 31 to 32 by Lot 3-B, point 32 to 35 by a cemetery and point 35 to 36 by Lot 3-B of the subdivision plan; on the SE points 36 to land 1 to 29 by Magdaong River; on the South by Lot 381 Muntinlupa Estate; on the NW points 30 to 31 by Lot 31-B of the subdivision plan.

Beginning from a point Marked "1" plan being S 26 deg. 00' W., 104.30 m. from monument 49, Muntinlupa Estate; thence

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| S 16 deg 34' W., | 74.40 m. to point 2; |
| S 13 deg 36' W., | 12.80 m. to point 3; |
| S 46 deg 17' W., | 53.70 m. to point 4; |
| S 40 deg 11' W., | 61.50 m. to point 5; |



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| S 64 deg 12' W., | 17.10 m. to point 6; |
| S 53 deg 39' W., | 24.50 m. to point 7; |
| S 47 deg 54' W., | 40.60 m. to point 8; |
| S 47 deg 10' W., | 20.60 m. to point 9; |
| S 76 deg 20' W., | 60.10 m. to point 10; |
| S 86 deg 02' W., | 68.00 m. to point 11; |
| S 67 deg 56' W., | 28.50 m. to point 12; |
| S 74 deg 25' W., | 42.00 m. to point 13; |
| S 77 deg 51' W., | 48.50 m. to point 14; |
| S 86 deg 20' W., | 23.40 m. to point 15; |
| S 10 deg 24' W., | 22.20 m. to point 16; |
| S 22 deg 48' W., | 96.00 m. to point 17; |
| S 18 deg 06' W., | 55.30 m. to point 18; |
| S 37 deg 24' W., | 24.00 m. to point 19; |
| S 00 deg 57' W., | 42.60 m. to point 20; |
| S 32 deg 02' W., | 52.60 m. to point 21; |
| S 23 deg 15' W., | 16.20 m. to point 22; |
| N76 deg 18' W., | 16.50 m. to point 23; |
| N61 deg 45' W., | 25.80 m. to point 24; |
| S27 deg 46' W., | 47.00 m. to point 25; |
| S59 deg 23' W., | 19.60 m. to point 26; |
| S13 deg 52' W., | 16.70 m. to point 27; |
| S31 deg 18' W., | 26.00 m. to point 28; |
| S36 deg 31' W., | 35.50 m. to point 29; |
| Due West, | 592.66 m. to point 30; |
| N 39 deg. 11' E., | 1,037.54 m. to point 31; |
| N 86 deg 07' E., | 224.11 m. to point 32; |
| S 03 deg 53' E., | 205.93 m. to point 33; |
| N 86 deg 07' E., | 178.26 m. to point 34; |
| N 03 deg 53' W., | 205.93 m. to point35; |
| N 86 deg 07' E., | 278.78 m. to point36; |
| S 13 deg 56' W., | 25.06 m. to point37; |
| S 19 deg 43' E., | 65.20 m. to point38; |
| S 42 deg 22' W., | 129.30 m. to point of beginning |

containing an area of **FIVE HUNDRED THOUSAND (500,000) SQUARE METERS MORE OR LESS.**

Such part or parts of the area herein declared open for disposition which are being used as earmarked for public or quasi-purposes shall be excluded from such disposition. Except in favor of the government or any of each branches or agencies, all lands disposed under this Proclamation shall not be subject to alienation and encumbrances for a term of ten (10) years from the issuance of the title in case of sale, or execution of contract in case of lease, nor shall they become liable to the satisfaction of any debt contracted prior to the expiration of said period; but the improvements on the land may be mortgaged to qualified persons, associations or corporations.



For purposes of formulating and adopting the implementing guidelines for the proper disposition of the said property, a Local Inter-Agency Committee (LIAC) is hereby created. The committee shall be chaired by the City Government of Muntinlupa and co-chaired by the HUDCC, with the following agencies and organization as members:

1. Department of Environment and Natural Resources
2. Presidential Commission for the Urban Poor
3. A representative from the federation of the people's organizations and/or a representative from a non-government organization

The LIAC shall invite the concerned Office of the Congressional Representative to participate in its activities to further expedite the disposition program herein set out.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the Republic of the Philippines to be affixed.

Done in the City of Manila, this *15th* day of *August*, in the year of Our Lord, two thousand and two.

By the President:


ALBERTO G. ROMULO
Executive Secretary






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