## MALACANANG Manila

## BY THE PRESIDENT OF THE PHILIPPINES

## PROCLAMATION NO. 315

PMS LIBRA

EXCLUDING FROM THE OPERATION OF THE BONTOC TOWNSITE A CERTAIN **PORTION** THEREOF **SITUATED** AT POBLACION, BONTOC, MOUNTAIN PROVINCE AND RESERVING THE SAME FOR THE DEPARTMENT OF EDUCATION, CULTURE AND SPORTS-DIVISION OFFICE

Upon recommendation of the Secretary of Environment and Natural Resources and by virtue of the power vested in me by law, I, JOSEPH EJERCITO ESTRADA, President of the Philippines, do hereby exclude from the operation of the Bontoc Townsite under the jurisdiction of the Provincial Government of Mountain Province, a certain portion thereof and further reserving the same for the Department of Education, Culture and Sports-Division Office, subject to private rights, if any there be, which parcel of land is more particularly described as follows:

## Lot 3-L-1, Bsd-2115 Amd. **DECS**

A PARCEL OF LAND, Lot 3-L-1, Bsd-2115 Amd., being a portion of Lot 3-L, Bsd-2115 (Bontoc Townsite) situated at Barangay Poblacion, Municipality of Bontoc, Province of Mt. Province, Island of Luzon.

Bounded on the SW., along line 1-2; on the W., along lines 2-3-4, on the NW., along line 4-5, on the NE., along lines 5-6-7, on the SE., along lines 7-8-9-10-11-1 by Lot 3-L-2 of the subdivision plan.

Beginning at a point marked "1" on plan being N. 68-28'W., 361.65 m. from BLLM #1, Bontoc, Mt. Province, thence

| N. 64-59'W., | 35.08 m. to point 2;            |
|--------------|---------------------------------|
| N. 21-15'E., | 2.12 m. to point 3;             |
| N. 17-04'W., | 2.39 m. to point 4;             |
| N. 27-30'E., | 26.46 m. to point 5;            |
| S. 73-50'E., | 18.81 m. to point 6;            |
| S. 86-24'E., | 10.51 m. to point 7;            |
| S. 12-06'W., | 4.24 m. to point 8;             |
| S. 38-07'W., | 11.92 m. to point 9;            |
| S. 34-06'E., | 8.90 m. to point 10;            |
| S. 64-52'W., | 8.95 m. to point 11;            |
| S. 10-53'E., | 12.19 m. to point of beginning. |







Containing an area of **ONE THOUSAND THIRTEEN** (1,013) SQUARE **METERS**, more or less. All points referred to are indicated on the plan and are marked on the ground as follows: points 1,5,11 by x on conc. Post; points 2,3,4,5,10 by conc. Post; point 6 on tree, point 8 by Gl pipe, point 9 by x on stone. Bearings true; dated of subdivision survey on January 15, 1997, executed by Engr. Gregory A. Dulaycan and approved on February 4, 1999.

The tracts of land herein reserved shall be non-alienable and shall not be subject to occupation, entry, sale, lease, or other disposition until again declared alienable and disposable by proclamation of the President.

**IN WITNESS WHEREOF,** I have herewith set my hand and caused the seal of the Republic of the Philippines to be affixed.

Done in the City of Manila, this **3** day of Lord, two thousand.

May

, in the year of Our

PMS LIBRARY

Received

RONALDO B. ZAMORA

Executive Secretary

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